

“THINK ON THESE THINGS”

Philippians 4:8

THE GOSPEL PLAN OF SALVATION

By Steven J. Wallace

Have you obeyed the gospel? Is the gospel to be obeyed and if so, what is required? We know the gospel is to be obeyed because Paul said of our Lord's second coming, *“in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ”* (2 Thess. 1:8).

Further, the apostle Peter asks, *“For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?”* (1 Pet. 4:17).

With such doom facing those who do not obey the gospel, it must be clear what man must do to be saved. The New Testament teaches five things which must be done to be saved. Sometimes Christians are ridiculed as “five-steppers.” But which step shall we eliminate? Shall we delete the need to:

Hear? Jesus condemned some for not understanding because they were not listening. *“Why do you not understand My speech? Because you are not able to listen to My word”* (Jn. 8:43). If people are not willing to genuinely hear, then they cannot understand. At the same time, faith is subject to hearing (Rom. 10:17).

Believe? The truth is something that is worthy of and requires belief. Jesus asked in John 8:46, *“Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me?”* John stated, *“And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe”* (Jn. 19:35). It is imperative to accept the truth when we are given it. We are not entitled to have another chance to receive it. Paul said of the Ephesians, *“In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise”* (Eph. 1:13). Rejecting the truth about Jesus is dangerous to the soul and will cause one to die in their sins (Jn. 8:24).

Repentance? Repentance toward God is having a change of mind that leads to a change of action to please Him. Repentance is seen in our actions. For example, Paul describes such when he taught that the thief was to steal no more and work with his hands what is good while having a willingness to share with one in need (see Eph. 4:28). The one who repents will stop speaking corrupt words and replace those with words that edify (Eph. 4:29). How essential is it for sinners to repent? Paul explained to some in Athens *“Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead”* (Acts 17:30, 31). Men everywhere have been urged to repent from the Jews who heard the apostles to the Gentiles (Acts 2:38; Acts 20:21; Rev. 9:20, 21).

Confession? Must Christ be confessed? Paul taught the Romans in Romans 10:9, 10: *“that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”* We see that we are to confess the *“Lord Jesus”* and that such is for salvation. What does it mean to confess the lordship of Jesus? We must first recognize that He rose from the dead—such an act shows that He is the Son of God (Rom. 1:4). When Thomas realized that Jesus had in fact risen from the grave, he confessed that Jesus was his Lord and God (Jn. 20:28). Therefore, confessing *“the Lord Jesus”* is to confess that Jesus is the Son of God and that He is our Lord and Master. The Ethiopian Treasurer made the confession in Acts 8:37, *“I believe that Jesus Christ is the Son of God.”*

Baptism? The gospel plan of salvation requires a person to be baptized (immersed) in water for salvation. This is what God requires despite the fact that many have tried to cut this step off. As the other things men-

tioned above are spoken as being needed for salvation, so baptism is. After talking about Noah's salvation through water, Peter observed, "***There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ***" (1 Pet. 3:21). That this is not Holy Spirit baptism is self-evident. What would a spiritual baptism have to do with Noah's flood waters or with the parenthetical explanation, not the removal of the filth of the flesh? No one would confuse Spirit baptism and the washing away dirt from the body as such a baptism never had a drop of water in it (cf. Acts 2:1-4; 10:44-48). Further, Holy Spirit baptism was never commanded or performed by any apostle. Water baptism was commanded and administered by man (Acts 8:36, 38, 39; 10:47). Such would warrant the clarification that Peter gave in 1 Peter 3:21.

Paul, like Peter in 1 Peter 3:21, places baptism as the link to connect with grace. "***Buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead***" (Col. 2:12; cf. Rom. 6:3-6). To bury something shows that something died and every burial is significant because every death is. For the Christian, the old man of sin had been crucified and buried. That is a major component of Christianity!

"Knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin" (Rom. 6:6, 7, emp. added).

Equally important is that a new man rises with Christ from the watery grave to walk in newness of life. Baptism is therefore shown from the Scriptures to be the meeting place of grace and faith. This is no doubt why the Lord stated that belief and baptism were both needed to be saved (Mk. 16:16).

Have you obeyed the gospel? If not, your future outlook is filled with a fiery vengeance from heaven. If you have obeyed the gospel, are you faithful to Christ and working as a member of His church which He purchased with His own blood (Acts 20:28)? ■

THE ACTION OF BIBLE BAPTISM
SPRINKLING, POURING, OR IMMERSION?
By John Edwards

The Scriptures affirm Bible baptism is immersion of the whole person in water; not a sprinkling or pouring of water upon an individual.

1) BAPTISM IS A BURIAL. "***Buried with by baptism***" (Rom. 6:4). "***Buried with him in baptism***" (Col. 2:12). Buried does not mean sprinkling or pouring!

2) BAPTISM IS A PLANTING. "***For if we have been planted together in the likeness of his death***" (Rom. 6:5). Planting is not sprinkling or pouring.

3) BAPTISM DEMONSTRATED. The baptism of the Ethiopian shows immersion as "***they came unto a certain water...they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water***" (Acts 8:36-38). Bible baptism requires coming unto the water, going down into the water, and coming up out of the water. Sprinkling and pouring do not meet these requirements!

4) BAPTISM REQUIRES MUCH WATER. John was "***baptizing in Aenon near to Salim, because there was much water there***" (Jn. 3:23). Much water is ***not*** needed for sprinkling or pouring! There is no example anywhere in the New Testament where anyone ever had water sprinkled or poured on them for any purpose whatsoever. – ***The Terre Haute Speaker***, October 20, 2019. ■

Service Times - Sunday: 9:00 & 10:00 AM; 6:00 PM - Wednesday: 7:00 PM

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